

**Tony Kershaw**  
Director of Law and Assurance

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Working with Town and Parish Councils

28 October 2019

**A meeting of the Joint Eastern Arun Area Committee will be held at 7.00 pm on Tuesday, 5 November 2019 at New Millennium Chamber, Church Street, Littlehampton, BN17 5EW**

**Tony Kershaw**  
Director of Law and Assurance

### Your local Councillors

#### West Sussex County Councillors:



**Ian Buckland**  
Littlehampton  
Town



**Roger Elkins**  
East Preston  
& Ferring



**Gary Markwell**  
Arundel &  
Courtwick



**Daniel Purchase**  
Rustington



**Deborah Urquhart**  
Angmering  
& Findon



**James Walsh**  
Littlehampton  
East

#### Arun District Councillors:



**Billy Blanchard-Cooper**  
Littlehampton



**Richard Bower**  
East  
Preston



**Paul Bicknell**  
Angmering  
& Findon



**Jamie Bennett**  
Rustington



**Colin Oliver-Redgate**  
Ferring



**Grant Roberts**  
Arundel &  
Walberton

#### Town and Parish Councillors:

[Angmering](#)

[Arundel](#)

[Burpham](#)

[Clapham](#)

[East Preston](#)

[Ferring](#)

[Findon](#)

[Houghton](#)

[Kingston](#)

[Littlehampton](#)

[Lyminster & Crossbush](#)

[Patching](#)

[Poling](#)

[Rustington](#)

[South Stoke](#)

**Mr John Oldfield**

**Mr Mark Phillips**

**Mr Paul Challen**

**Mr Giles Allen**

**Mr Steve Toney**

**Mrs Carol Robertson**

**Mr Robin Carr**

**Mr Peter Looker**

**Mrs Geraldine Walker**

**Mrs Michelle Molloy**

**Ms Tracey Frampton**

**Mr Paul Isaacs**

**Mr Bryan Curtis**

**Mrs Alison Cooper**

**Mr Ryan Hayden**

## **Invite you to come along to the Joint Eastern Arun Area Committee**

Area Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

### **Agenda**

1. **Welcome**

2. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They shall also make declarations at any stage should any such interest become apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

It is recorded in the register of interests that:

- Dr Walsh is a Member of Arun District Council and Littlehampton Town Council.
- Mr Ian Buckland is a Member of Arun District Council and Littlehampton Town Council.
- Mr Daniel Purchase is a Member of Arun District Council and Littlehampton Town Council.
- Mr Roger Elkins is a Member of of Arun District Council and Ferring Parish Council.

These interests only need to be declared at the meeting if there is an agenda item to which they relate.

3. **Minutes** (Pages 5 - 8)

To confirm the Minutes of the previous meeting held on **11 June 2019**

4. **Urgent Matter**

To consider any items not on the agenda, which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

5. **'Talk with us' - Public Questions**

To invite questions from members of the public present at the meeting.

**The Committee would encourage members of the public to submit their questions at least 3 days in advance of the meeting to allow more substantive answers to be given.**

Please contact Jack Caine on 0330 222 8941 or via email [jack.caine@Westsussex.gov.uk](mailto:jack.caine@Westsussex.gov.uk)

6. **Highways and Transport Sub Group**

Notes from the last meeting of the JEAAC Highways and Transport Sub Group held on 24 October.

Members are asked to note the report and consider any recommendations.

7. **TRO Prioritisation (EA02(19/20))** (Pages 9 - 10)

The County Council Members of the Committee are asked to consider prioritising the Traffic Regulations Orders detailed in the report attached.

8. **Community Police Issues** (Pages 11 - 12)

A local Police representative will be in attendance to update Members on Community Policing issues and answer questions.

Details of reported crimes can be found at <http://www.police.uk>

9. **Community Initiative Fund (EA03(19/20))** (Pages 13 - 42)

Report by the Director of Law and Assurance.

The County Council Members of the Committee are invited to consider pitches made to the Community Initiative Fund via The West Sussex Crowd and pledge funding accordingly.

The County Council Members of the Committee are also invited to consider applications to the Microfund.

10. **Nominations to School and Academy Governing Bodies (EA04(19/20))** (Pages 43 - 48)

Report by Director of Education & Skills.

The County Council Members of the Committee are asked to consider the nominations of Authority School Governors as set out in the Report.

11. **Items to be raised by Town and Parish Council representatives.**

To consider any items from Town or Parish Council representatives that have not been covered by the agenda and are thought to be in the interest of the whole Committee. Town and Parish Council representatives are reminded that any Highways and Transport items should be taken to the JEAAC Highways and Transport Sub Group in the first instance.

**The Chairman would encourage members to submit their question at least 3 days in advance of the meeting to allow a more substantive answer to be given.** Please contact Jack Caine on 0330 222 8941 or via email at [Jack.Caine@westsussex.gov.uk](mailto:Jack.Caine@westsussex.gov.uk)

**12. Items for consideration at future meetings**

All Members are invited to suggest items for discussion at future meetings.

**13. Date of next meeting**

The next meeting of the Committee will be held on 17 March at 7pm at The White Swan, Arundel.

Members wishing to place an item on the agenda should notify Jack Caine on 033 022 28941 or via email at: [jack.caine@westsussex.gov.uk](mailto:jack.caine@westsussex.gov.uk)

**To: All members of the Joint Eastern Arun Area Committee**

**Filming and use of social media**

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.